

## *Mountain Ridge Jr High PTSA Board 2015-2016*

<b>POSITION</b>	<b>NAME</b>	<b>PHONE</b>	<b>EMAIL</b>
<b>President</b>	<b>Charmian Christensen</b>	801-361-0276 or 801-756-9784	<a href="mailto:charmianc@comcast.net">charmianc@comcast.net</a>
<b>President Elect</b>			
<b>Secretary</b>	<b>Stephanie Wolfley</b>	801-358-3030	<a href="mailto:stephwolfley@hotmail.com">stephwolfley@hotmail.com</a>
<b>Treasurer</b>	<b>Amber Bonner</b>	801-368-0768 or 801-772-0768	<a href="mailto:albonner07@gmail.com">albonner07@gmail.com</a>
<b>Leadership VP</b>	<b>Mary McDaniel</b>	801-318-2156 or 801-492-0109	<a href="mailto:mcdaniel.mary@comcast.net">mcdaniel.mary@comcast.net</a>
<b>Legislative VP</b>	<b>Tia Bunker</b>	801-836-1158 or 801-766-8887	<a href="mailto:bunk@sisna.com">bunk@sisna.com</a>
<b>Membership VP</b>	<b>Kara Edwards</b>	303-547-4083 or 801-701-0472	<a href="mailto:usugal@yahoo.com">usugal@yahoo.com</a>
<b>Administrative VP</b>	<b>Mark Whitaker</b>	801-610-8758	<a href="mailto:markwhitaker@alpinedistrict.org">markwhitaker@alpinedistrict.org</a>
<b>Teacher</b>	<b>Linda Bushman</b>		<a href="mailto:lbushman@alpinedistrict.org">lbushman@alpinedistrict.org</a>

### Community Involvement Commission

#### **Teacher Appreciation – May 2-6**

<b>Teacher Dinners – Oct. 1 &amp; Feb. 18</b>	<b>Stephanie Thomas</b>	801-492-4199 or 801-360-7751	<a href="mailto:thomasfam321@gmail.com">thomasfam321@gmail.com</a>
<b>Fundraising</b>	<b>Stephanie Halliday</b>	801-636-5829 or 801-763-8788	<a href="mailto:snhalliday@hotmail.com">snhalliday@hotmail.com</a>

### Individual Development Commission

<b>Reflections: Sept.-Nov.</b>	<b>Mary McDaniel</b>	801-318-2156 or 801-492-0109	<a href="mailto:mcdaniel.mary@comcast.net">mcdaniel.mary@comcast.net</a>
<b>Evening in Excellence – May</b>	<b>Michelle Bagley</b>	801-592-4717 or 801-756-0866	<a href="mailto:mathtutorbagley@hotmail.com">mathtutorbagley@hotmail.com</a>

### Public Relations Commission

#### **Awards**

<b>Newsletter</b>	<b>Mary McDaniel</b>	801-492-0109	<a href="mailto:mcdaniel.mary@comcast.net">mcdaniel.mary@comcast.net</a>
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### Education/Family Life Commission

#### **Veterans Day – Nov. 11**

<b>Book Fairs – Sept. &amp; Feb.</b>	<b>Kahna Cutler &amp; Stephanie Halliday</b>	(832) 816-1007	<a href="mailto:Mtcutler@yahoo.com">Mtcutler@yahoo.com</a>
<b>Jr PTSA – monthly</b>	<b>Charmian Christensen</b>	801-361-0276	<a href="mailto:charmianc@comcast.net">charmianc@comcast.net</a>
<b>Spirit Days – monthly</b>			

### Health & Safety Commission

#### **Ribbon Red Week – Oct. 12-14**

#### **Vision Screening – Sept. 3-4**

#### **Safety Week - Jan. 19-22**