



School Community Council Meeting Minutes
September 22, 2016

In Attendance:

Mark Whitaker	Lisa Gallagher	Michelle Bagley
Brittini Smith	Kara Edwards	Sherry Kramer
Jaime Ward	Amber Gardiner	Amy Mullins
Janet Wynn	Jose Carrillo	Ryan Nield
Amber Bonner	Heather Morgan	

Excused: Rachel Hoffman, Marie Pavich, Misty Purser, Lynne Mower

The meeting began with a short presentation given by David Stephenson from the District Office regarding the ASD \$387 million bond that will be on the November general election ballot. It is important that SCC members are educated regarding the proposed bond so that they can communicate accurate information to the community. Ramifications of the bond not passing could include year round school and/or split sessions. Mr. Stephenson responded to specific questions from the committee members.

Information regarding the proposed bond can be found at alpineschools.org/bond2016/.

Principal Mark Whitaker conducted the meeting. He welcomed the committee members, asking each to speak briefly about themselves by way of introduction. He led a short discussion on the duties and responsibilities of SCC members and the process for electing faculty and parent committee co-chairs. Co-chair responsibilities include taking turns conducting the meetings, making sure the meetings run according to Robert's Rules of Order, creating agendas, working closely with administration analyzing and gathering data, etc.

Mr. Whitaker opened the floor to faculty members to nominate a faculty co-chair. Mark Whitaker nominated Lisa Gallagher, Amber Gardiner seconded the motion. All were in favor and the motion was unanimously carried.

Sherry Kramer nominated Heather Morgan for parent co-chair. Kara Edwards seconded the motion. All were in favor and the motion was unanimously carried. Heather Morgan will continue her duties as parent member co-chair for another two year term. She and Principal Whitaker will attend a district training meeting on October 27th.

Members were asked to approve their contact information required by law to be posted online on our MRJH school website.

Mr. Whitaker asked the committee members when they wanted to hold this year's meetings. There was a proposal by a MRJH staff member to hold meetings before or after school because it is difficult to find subs for one class period at the end of the school day. A brief discussion was held, and all members agreed the time of 1:30 p.m. was most convenient.

Heather Morgan made a motion for this year's SCC meetings to be held on the 3rd Thursday of each month, at 1:30 pm in the MRJH media center. The meeting schedule was set, as follows.

Thursday, October 13, 2016
Thursday, November 17, 2016
Thursday, January 19, 2017
Thursday, February 23, 2017
Thursday, March 16, 2017
Thursday, April 20, 2017 (if necessary)

Information regarding a School Community Council Training session open to all SCC members was passed out. A copy is attached to these minutes.

A copy of the 2016-2017 Trustland Budget approved last year and our MRJH Goals was presented to each member, copies of which are attached to these minutes. Kara Edwards moved to approve the budget and goals as submitted by Mr. Whitaker. Amber Bonner seconded the motion. All were in favor and the motion was unanimously carried.

The members were thanked for their attendance and participation. Members who have items they wish added to next month's agenda, please email them to Mr. Whitaker, Heather Morgan, Lisa Gallagher, or Shelly May. With no further business to conduct, the meeting was adjourned at approximately 2:35 p.m. until the next regularly scheduled SCC meeting on Thursday, October 13, 2016 at 1:30 p.m. in the Mountain Ridge Junior High Media Center.



All are invited and welcome to participate! – Please join us!

More Effective Councils

- More money for my school — Constitutional Amendment B
- They elected me chair, now what are my responsibilities?
- What makes a plan effective?
- Understanding data - Identifying the greatest academic needs
- School Community Council training for new members
- Sharing session to find solutions to concerns and promote successes
- Ideas and sharing to increase parent involvement
- Digital Citizenship - Living and Learning in a Digital World - New Council Work

All trainings are held from 6:00-8:00 pm— Free admission—Re-licensure credit available

Tuesday, Sept. 27	Carbon High School	750 East 400 North, Price UT 84501
Wednesday, Sept. 28	San Juan District Office	200 North Main Street, Blanding, UT 845
Wednesday, Oct. 5	Tooele Community Learning Center	211 S Tooele Boulevard, Tooele, UT 84074
Wednesday, Oct. 12	Bonneville High School	251 East 4800 South, Ogden, UT 84405
Tuesday, Oct. 18	Summit Center in Nebo District	165 S. 700 E. Springville, UT 84663
Wednesday, Oct. 26	American Fork High School	510 North 600 East, American Fork 84003

More information at <http://www.schoollandtrust.org/training/> or call 801-538-7555, 7764, 7533, 7709
 RSVP if possible to karen.rupp@schools.utah.gov or 801-538-7764 to plan for room sizes and printing



575 NORTH 100 EAST AMERICAN FORK, UTAH 84003-1758 (801) 610-8409 Fax: (801) 610-8516

DAVID T. STEPHENSON
ADMINISTRATOR OF PUBLIC RELATIONS

Date: August 31, 2016
TO: Mark Whitaker, MOUNTAIN RIDGE JR HIGH
FROM: David Stephenson, Administrator of Public Relations
SUBJECT: LAND Trust Funds for 2016-2017

Your school has been allocated \$ 99,058 for LAND Trust funds for Fiscal Year 2017. To place this budget in your school accounts, I need a breakdown on how your SCC has allocated it. If your allocation is more than you budgeted for, remember to allocate the extra funding as described in your plan under increased distribution.

17.10.LOC.5420.1000.0131.000000.00	Certified Teacher (only if using a portion of an FTE)	\$ <u>23,869</u>
17.10.LOC.5420.1000.0135.000000.00	Hourly Certified	\$ <u>4,000</u>
17.10.LOC.5420.1000.0162.000000.00	Hourly Aide	\$ <u>24,000</u>
Benefits on above accounts @ 24.5% *	*(this is an average percentage)	\$ <u>6,860</u>
Health and Disability on FTE of Teacher (only if using a portion of an FTE, based on an individual, please call Jackie Ketschersid 801-610-8428 after 9/26/16 for exact costs)		\$ <u>16,326</u>
17.10.LOC.5420.1000.0327.000000.00	Substitute Teachers-Kelly Services	\$ <u>5,400</u>
17.10.LOC.5420.1000.0331.000000.00	Contracted Services- Teachers (Daytime PD- no overnight for teacher conference registrations, teacher training)	\$ <u>6,000</u>
17.10.LOC.5420.1000.0571.000000.00	Travel/Admission (fieldtrips for students)	\$ _____
17.10.LOC.5420.1000.0581.000000.00	Professional Development (Overnight PD including all travel expenses and conf. registrations for teacher training)	\$ _____
17.10.LOC.5420.1000.0610.000000.00	Supplies (General supplies, periodicals, audiovisual, and printing)	\$ <u>3,100</u>
17.10.LOC.5420.1000.0641.000000.00	Textbooks	\$ _____
17.10.LOC.5420.1000.0644.000000.00	Library Books	\$ _____
17.10.LOC.5420.1000.0650.000000.00	Computer Equipment (The State Office is requiring that we code all computer equipment purchases to Object 0650 (as long as the PER item cost is \$5,000 or less which should include most, if not all, computer equipment we purchase). This means all laptops, desktops, ipads, chromebooks, monitors, docking stations for laptops, printers, etc. have to be charged to Object 0650 throughout the entire District) *On LAND Trust website this category is numbered 0730.	\$ <u>9,503</u>
17.10.LOC.5420.1000.0670.000000.00	Software	\$ _____

Total of school grant \$ 99,058 (must total the same as listed above)

Please return in district mail by **September 30, 2016** to David Stephenson, so the funds can be allocated into your school accounts.

Your school has a carryover balance from FY16 of \$-. Please attach a separate sheet how your school would like FY16 carryover budgeted.

Samuel Y. Jarman, Superintendent
Board of Education: John C. Burton, President; JoDee C. Sundberg, Vice-President;
Deborah C. Taylor, Wendy K. Hart, Paula H. Hill, Brian E. Halladay, S. Scott Carlson.

Proposed 2016-17 Trustlands Goals

1. Math--We want to increase our SAGE test scores by 5% each year.
2. English--We also want to improve our SAGE general language arts & writing scores by 5% each year.
3. Reading—We want to identify our struggling 7th grade readers and ensure they are reading at grade level by the end of the year with a lexile score of 850.
4. General Academics—We want to Reduce the number of failing grades and increase the number of exceptional grades through continued emphasis on work completion and intervention for all levels of students. We would like fewer than 5% of our students to receive a failing grade each quarter and we would like 60% of our students to make the honor roll with a 3.7 or higher each quarter.