

# **MOUNTAIN RIDGE**

## **HUSKY HAPPENINGS**

## **August 4, 2023**

August has arrived and we are on the countdown for school to start again! We are so excited to see all of our students back in our classrooms again! Please check out the important information below so that your family is ready for the start of the school year.

#### **School Office Hours**

August 4-9 - 8:00-2:00p Beginning August 10th - 7:30-3:30p

#### **New Bell Schedule**

Click below for the updated bell schedule. Please note the changes to the Wednesday schedule. Mountain Ridge Jr Bell Schedule 23-24

## **Back to School Night**

All students and families are welcome to come on Monday, August 14 from 3-6p and get acquainted with our teachers and the school. Teachers will be in their rooms if you would like to say hello.

#### 7th Grade Day

Seventh graders are invited to come on Tuesday, August 15th from 8:15-11:30a. Please watch your email for more information next week if you have a 7th grader coming to Mountain Ridge this year!

#### Lockers

All 7th grade students will be assigned a locker. Students will be able to find their assigned locker and combination in Skyward on August 4th.

Eighth and Ninth grade students will be assigned a locker upon request. Locker partner request slips are available in the main office and will be available at Back to School Night. There will be a \$2 locker fee for any student with a locker assignment.

#### **Bus Routes**

Routes will be updated and current beginning August 9th. Please <u>check here</u> for your bus route information.

## **Class Changes**

Counselors will be available August 7-9 from 8-2p and August 14-18 from 8-3p for class changes on a first come first serve basis. Class changes will be limited due to class size. There is a \$5 fee for class changes that can be paid at the financial window.

Mrs. Evans: A-Gi (<u>susanevans@alpinedistrict.org</u>)

 Mrs. Conover: GI-N (<u>kconover@alpinedistrict.org</u>)

 Mrs. Harrison: O-Z (<u>jharrison@alpinedistrict.org</u>)

#### **School Fees**

Fees are available to be viewed and paid starting today. You can pay fees online by visiting <a href="mailto:myschoolfees.com">myschoolfees.com</a>. To pay in person, please visit our financial office during school hours.

## **Lunch Information**

LINQ Connect will be the new online portal for paying for school meals and applying for Free & Reduced lunch meals. Check here for <u>updated</u> <u>prices</u> for breakfast and lunch meals. Students will be scanning the barcode on their Student ID for purchase of each breakfast or lunch. They can also find their barcode using the Skyward app.

Free/Reduced Lunch and Fee Waiver applications and information are available on the ASD Nutrition Services website or in the MRJH front office. A paperless option allows parents to complete and submit an online application. English and Spanish applications are available to print off and fill out. Contact Nutrition Services at 801-610-8037 or 801-610-8038 for more information.

### **Student Information Update Available Now!**

Every student must have updated STUDENT INFORMATION, INTERNET USE FORM(AUP), and AT HOME CHROMEBOOK PERMISSION completed online in Skyward Registration. Please update personal information including email. Your updated email address allows you to receive important notices from the school.

Please update your student's info in Skyward; view this video for instructions. Failure to do this will result in your student not being able to access District technology and devices (i.e. getting their Chromebook, WiFi, or any school device).

#### **Chromebook Distribution**

Students will receive their Chromebooks during their English class August 18 or August 21. Devices will need to be charged overnight to be taken out of hibernation mode. It is an expectation that students bring them charged to school each day, just like bringing a textbook.

## **Technology Information for Parents**

Please visit our <u>1:1 website</u> for information on <u>insurance</u> and parent tools (<u>Blocksi</u> and <u>Canvas</u> Observer) to monitor student Chromebook usage.

## **Chromebook Insurance**

Students will be given instruction and training on safety and best practices with their issued devices. Chromebook repair or replacement costs can vary from \$30 to \$310. We encourage families to consider purchasing full coverage insurance to cover any damage or theft that may occur. Insurance can be purchased for \$30/year by following this <a href="mailto:link">link</a>.

## **School Community Council**

Our School Community Council works closely with the school administration to develop a School Improvement Plan and fund this plan with money from the State LAND Trust. If you are interested in serving on the Mountain Ridge School Community Council, please contact Kari Shirk (kshirk@alpinedistrict.org) by Friday, August 18th. If necessary, elections will be held.

#### **Student Handbook**

Please review the <u>MRJH Student Handbook</u> with your student. There is a lot of great information!

## Message from the PTSA

WE NEED YOU at our Parent PTSA Meeting from 5:00 - 5:15p during Back to School Night on Aug 14th!

- Want to know how you can help at our school this year?
- Want to learn about the yas our PTSA supports our teachers and gives our students learning, service, and activity opportunities throughout the year?
- Have ideas for programs or activities? Come meet with us! Don't forget to purchase your PTSA memberships and donate to Teacher Appreciation and Service Club either by going to myschoolfees.com (under *Optional Fees*) or at our table at Back to School Night.

## **Historical Husky Happenings 2023-24**

Event	Day	Time
Class Changes - first come first serve	Aug 7-9 & 14-18	8:00 - 2:00p
Back to School Night	Aug 14	3:00 - 6:00p
7th Grade Day (no lunch served-busses will run)	Aug 15	8:15 - 11:30a
First Day of School - All Grades	Aug 16	Starts @ 8:15a
Chromebook Distribution	Aug 18 & 21	In English Class
Safety Week	Aug 21-25	During Advisory
Picture Day	Aug 22-23	In English Class